

June 7, 2026

First Sunday after Trinity

The Order of Holy Communion

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The Opening Hymn

No. 20

“God of Mercy, God of Grace”

The Confession of Sins and Absolution

Page 15, Please Rise

God said to Moses: “Take your sandals off your feet, for the place where you stand is holy ground.” We, too, are on holy ground.

The Introit (♪)

Holy Ground

We are standing on holy ground;

And I know that there are angels all around

Let us praise Jesus now;

We are standing in His presence on holy ground.

Gloria Patri

All: (♪) Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end.

Amen.

The Kyrie

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The Gloria in Excelsis

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The Salutation

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The Collect for the Day.

O God, the Strength of all who put their trust in You: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do nothing good without You, grant us Your Holy spirit, that we may please you both in will and deed; through Jesus Christ, Your Son, our

Lord, who lives and reigns with You and the Holy Spirit, one true God,
now and forever.

(♪) Amen.

The Small Catechism

The Power of Baptism, page 10

The First Lesson

Exodus 3:1-15 (NKJV)

3 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, the mountain of God. **2** And the Angel of the Lord appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush was not consumed. **3** Then Moses said, “I will now turn aside and see this great sight, why the bush does not burn.” **4** So when the Lord saw that he turned aside to look, God called to him from the midst of the bush and said, “Moses, Moses!” And he said, “Here I am.” **5** Then He said, “Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy ground.” **6** Moreover He said, “I am the God of your father—the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look upon God. **7** And the Lord said: “I have surely seen the oppression of My people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows. **8** So I have come down to deliver them out of the hand of the Egyptians, and to bring them up from that land to a good and large land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites. **9** Now therefore, behold, the cry of the children of Israel has come to Me, and I have also seen the oppression with which the Egyptians oppress them. **10** Come now, therefore, and I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt.”

11 But Moses said to God, “Who am I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?”

12 So He said, “I will certainly be with you. And this shall be a sign to you that I have sent you: When you have brought the people out of Egypt, you shall serve God on this mountain.”

13 Then Moses said to God, “Indeed, when I come to the children of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they say to me, ‘What is His name?’ what shall I say to them?”

14 And God said to Moses, “I AM WHO I AM.” And He said, “Thus you shall say to the children of Israel, ‘I AM has sent me to you.’ ”

15 Moreover God said to Moses, “Thus you shall say to the children of Israel: ‘The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial to all generations.’

The Gradual

ALL (spoken Responsively):

I said, Lord, be merciful unto me:

Heal my soul, for I have sinned against Thee.

Blessed is he that considereth the poor:

The Lord deliver him in time of trouble. Hallelujah!

Hallelujah!

Give ear to my words, O Lord:

Consider my meditation. Hallelujah!

The Second Lesson

1 Timothy 1:12-17 (NKJV)

¹² And I thank Christ Jesus our Lord who has enabled me, because He counted me faithful, putting me into the ministry, ¹³ although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did it ignorantly in unbelief. ¹⁴ And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus. ¹⁵ This is a faithful saying and worthy of

all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. ¹⁶ However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. ¹⁷ Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

The Triple Hallelujah

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The Holy Gospel

Matthew 9:9-13 (NKJV)

Congr: (♩)Glory be to Thee, O Lord!

⁹ As Jesus passed on from there, He saw a man named Matthew sitting at the tax office. And He said to him, "Follow Me." So he arose and followed Him.

¹⁰ Now it happened, as Jesus sat at the table in the house, that behold, many tax collectors and sinners came and sat down with Him and His disciples. ¹¹ And when the Pharisees saw it, they said to His disciples, "Why does your Teacher eat with tax collectors and sinners?"

¹² When Jesus heard that, He said to them, "Those who are well have no need of a physician, but those who are sick. ¹³ But go and learn what this means: 'I desire mercy and not sacrifice.' For I did not come to call the righteous, but sinners, to repentance."

Pastor: Here ends the Gospel

Congr: (♩)Praise be to Thee, O Christ!

The Athanasian Creed

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Hymn**No. 252****“We All Believe in One True God”****The Sermon****The Offertory- *Create in Me*****Page 22****The Offering****The Prayer of the Church****The Sacrament of the Altar**

Good Shepherd practices "closed communion." Closed communion is the Biblical Practice of admitting to communion only those members of the congregation who are in good standing (who confess sin, seek to turn away from it, and trust in Jesus for forgiveness) and those who are completely united with the congregation in faith and understanding.

Closed communion protects those who do not understand the danger of communing without self-examination or without recognizing the presence of the Lord's body and blood with the bread and wine. Therefore, we invite all members in good standing of an ELS or WELS congregation to join in Holy Communion with us, and we ask that all others please refrain and speak to the Pastor. Thank you for respecting our Biblical practice.

The Preface**Page 24****The Sanctus****Page 26****The Lord's Prayer****Page 27****The Words of Institution****The Pax Domini****The Agnus Dei****Page 28**

The Distribution

The Distribution Hymn
“All Glory Be to God Alone”

No. 238

The Nunc Dimittis

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The Thanksgiving

The Salutation

The Benediction

The Closing Hymn
“Holy God, We Praise Thy Name”

No. 250