November 1, 2026 **Twenty-Second Sunday after Trinity**

The Order of Holy Communion **Page 15**

The Opening Hymn **No. 656**
"Behold a Host, Arrayed in White"

The Confession of Sins and Absolution **Page 15, Please Rise**

The Introit (♫) **Hymn No..480 , verse 3**

Oh, happy souls who pray Where God appoints to hear!
Oh, happy men who pay Their constant service there!
They praise Thee still; And happy they Who love the way to Zion's hill.

Gloria Patri
All: (♫) Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Kyrie **Page 17**

The Gloria in Excelsis **Page 17**

The Salutation **Page 19**

The Collect for the Day.
O Lord God, heavenly Father: Pour out, we beseech You, Your Holy Spirit on Your faithful people; keep them steadfast in your grace and truth, protect and comfort them in all temptation, defend them against all enemies of Your Word, and bestow upon Christ's Church militant Your saving peace; through the same, Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.
(♫) Amen.

The First Lesson **Micah 3:5-12 (NKJV)**

5 Thus says the Lord concerning the prophets
Who make my people stray;
Who chant "Peace"
While they chew with their teeth,
But who prepare war against him
Who puts nothing into their mouths:
6 "Therefore you shall have night without vision,
And you shall have darkness without divination;
The sun shall go down on the prophets,
And the day shall be dark for them.
7 So the seers shall be ashamed,
And the diviners abashed;
Indeed they shall all cover their lips;
For there is no answer from God."
8 But truly I am full of power by the Spirit of the Lord,
And of justice and might,
To declare to Jacob his transgression
And to Israel his sin.
9 Now hear this,
You heads of the house of Jacob
And rulers of the house of Israel,
Who abhor justice
And pervert all equity,
10 Who build up Zion with bloodshed
And Jerusalem with iniquity:
11 Her heads judge for a bribe,
Her priests teach for pay,
And her prophets divine for money.
Yet they lean on the Lord, and say,
"Is not the Lord among us?
No harm can come upon us."

12 Therefore because of you
Zion shall be plowed like a field,
Jerusalem shall become heaps of ruins,
And the mountain of the temple
Like the bare hills of the forest.

The Gradual
ALL (spoken Responsively):

Oh, fear the Lord, ye His saints:
For there is no want to them that fear Him.
They that seek the Lord:
Shall not want in any good thing. Hallelujah! Hallelujah!
Come unto me, all ye that labor and are heavy laden:
And I will give you rest. Hallelujah!

The Second Lesson **1 Thessalonians 2:1-13 (NKJV)**

2 For you yourselves know, brethren, that our coming to you was not
in vain. **2** But even after we had suffered before and were spitefully
treated at Philippi, as you know, we were bold in our God to speak to
you the gospel of God in much conflict. **3** For our exhortation did not
come from error or uncleanness, nor was it in deceit.
4 But as we have been approved by God to be entrusted with the
gospel, even so we speak, not as pleasing men, but God who tests our
hearts. **5** For neither at any time did we use flattering words, as you
know, nor a cloak for covetousness—God is witness. **6** Nor did we seek
glory from men, either from you or from others, when we might have
made demands as apostles of Christ. **7** But we were gentle among you,
just as a nursing mother cherishes her own children. **8** So,
affectionately longing for you, we were well pleased to impart to you
not only the gospel of God, but also our own lives, because you had
become dear to us. **9** For you remember, brethren, our labor and toil;
for laboring night and day, that we might not be a burden to any of

you, we preached to you the gospel of God.
10 You are witnesses, and God also, how devoutly and justly and blamelessly we behaved ourselves among you who believe; **11** as you know how we exhorted, and comforted, and charged every one of you, as a father does his own children, **12** that you would walk worthy of God who calls you into His own kingdom and glory.
13 For this reason we also thank God without ceasing, because when you received the word of God which you heard from us, you welcomed it not as the word of men, but as it is in truth, the word of God, which also effectively works in you who believe.

The Triple Hallelujah **Page 20**

The Holy Gospel **Matthew 23:1-12 (NKJV)**
Congr: (♫)Glory be to Thee, O Lord!
23 Then Jesus spoke to the multitudes and to His disciples, 2 saying: "The scribes and the Pharisees sit in Moses' seat. 3 Therefore whatever they tell you to observe, that observe and do, but do not do according to their works; for they say, and do not do. 4 For they bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. 5 But all their works they do to be seen by men. They make their phylacteries broad and enlarge the borders of their garments. 6 They love the best places at feasts, the best seats in the synagogues, 7 greetings in the marketplaces, and to be called by men, 'Rabbi, Rabbi.' 8 But you, do not be called 'Rabbi'; for One is your Teacher, the Christ, and you are all brethren. 9 Do not call anyone on earth your father; for One is your Father, He who is in heaven. 10 And do not be called teachers; for One is your Teacher, the Christ. 11 But he who is greatest among you shall be your servant. 12 And whoever exalts himself will be humbled, and he who humbles himself will be exalted.

Pastor: Here ends the Gospel

Congr: (♫)Praise be to Thee, O Christ!

The Nicene Creed **Page 22**

Hymn **No. 478**
"The Saints on Earth and Those Above"

The Sermon

The Offertory- ***Create in Me*** **Page 22**

The Offering

The Prayer of the Church

The Sacrament of the Altar

Good Shepherd practices "closed communion." Closed communion is the Biblical Practice of admitting to communion only those members of the congregation who are in good standing (who confess sin, seek to turn away from it, and trust in Jesus for forgiveness) and those who are completely united with the congregation in faith and understanding.

Closed communion protects those who do not understand the danger of communing without self-examination or without recognizing the presence of the Lord's body and blood with the bread and wine. Therefore, we invite all members in good standing of an ELS or WELS congregation to join in Holy Communion with us, and we ask that all others please refrain and speak to the Pastor. Thank you for respecting our Biblical practice.

The Preface **Page 24**

The Sanctus **Page 26**

The Lord's Prayer **Page 27**

The Words of Institution

The Pax Domini

The Agnus Dei **Page 28**

The Distribution

The Distribution Hymn **No. 305**
"Soul, Adorn Thyself with Gladness"

The Nunc Dimittis **Page 29**

The Thanksgiving

The Salutation

The Benediction

The Closing Hymn **No. 463**
"For All the Saints Who From Their Labors Rest"